AGENDA

LEE COUNTY BOARD OF SUPERVISORS REGULAR MEETING MAY 18, 2021

General District Courtroom

Jonesville, Virginia 5:30 p.m.

- I. INVOCATION
- II. PLEDGE TO THE FLAG
- III. PUBLIC HEARINGS

A. SPECIAL USE PERMIT – EARL AND RUTH KINSLER

The Lee County Board of Supervisors will hold a Public Hearing on May 18, 2021 at 5:30 p.m. in the General District Courtroom of the Lee County Courthouse located in Jonesville, Virginia to solicit input on a Special Use Permit request. Earl and Ruth Kinsler have applied for a Special Use Permit to allow a doublewide manufactured home in a V-C, Village Commercial District. The property is located on the west side of US Highway 23 approximately 3.80 miles South of the Wise County Line in the Jasper Community. The property consists of approximately 2.08 acres of land (Tax Parcel 28-(A)-16B).

IV. DEPARTMENTAL REPORTS

(Enclosure)

A. Brooke Fee, Litter Control Coordinator

V. CONSTITUTIONAL OFFICERS

(Enclosure)

- A. Treasurer's Report
- VI. PUBLIC EXPRESSION

VII. APPROVAL OF MINUTES

(Enclosure)

- A. April 20, 2021 Regular Meeting
- B. May 5, 2021 Recessed Meeting

VIII. PAYROLL

The County Administrator reports that payroll warrants have been issued.

IX. DELEGATIONS

A. Roger Elkins and Shawn Morris
Daniel Boone Soil and Water Conservation
Yearly Update

(Enclosure)

В.	Donald Purdie Appalachia Council for Innovation Starlink Wireless Broadband Project	(Enclosure)
C.	Christopher D. Lloyd Richardson Ambulance Service, LLC EMS Operating Authority	(Enclosure)
Χ.	APPROVAL OF DISBURSEMENTS	(Enclosure)
XI.	FINANCE	(Enclosure)
A.	Supplemental Appropriations	
XII.	NEW BUSINESS	
	 A. Board Appointments 1. Emergency Services Coordinator 2. Lonesome Pine Office on Youth B. The Fields Phase II Water Project Administrative Agreement C. The Fields Phase II Water Project Interagency Agreement D. Annual Landfill Groundwater and Gas Monitoring Task Orders E. Town of Pennington Gap Request for Litter Pickup F. Jonesville Woman's Club Funding Request 	(Enclosure (Enclosure (Enclosure (Enclosure
XIII.	REPORTS AND RECOMMENDATIONS OF THE COUNTY ATTORNEY	
XIV.	REPORTS AND RECOMMENDATIONS OF THE COUNTY ADMINISTRATOR	

XV. REPORTS AND RECOMMENDATIONS OF THE BOARD